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**RECORD THE NUMBER OF MINUTES YOU READ EACH DAY IN THE TABLE TO KEEP TRACK OF HOW WELL YOU ARE READING**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **WEEK** | **MONDAY** | **TUESDAY** | **WEDNESDAY** | **THURSDAY** | **FRIDAY** | **SATURDAY** | **SUNDAY** |
| **JAN 10** |  |  |  |  |  |  |  |
| **JAN 17** |  |  |  |  |  |  |  |
| **JAN 24** |  |  |  |  |  |  |  |
| **JAN 31** |  |  |  |  |  |  |  |
| **FEB 7** |  |  |  |  |  |  |  |
| **FEB 14** |  |  |  |  |  |  |  |
| **FEB 21** |  |  |  |  |  |  |  |
| **FEB 28** |  |  |  |  |  |  |  |
| **MAR 7** |  |  |  |  |  |  |  |
| **MAR 14** |  |  |  |  |  |  |  |

**SHARE YOUR PROGRESS WITH US ONLINE USING #READWELLNL | TELL US IF YOU FINISH THE CHALLENGE** [**LIBRARIES@NORTHLAN.GOV.UK**](mailto:LIBRARIES@NORTHLAN.GOV.UK)

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