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**RECORD THE NUMBER OF MINUTES YOU READ EACH DAY IN THE TABLE TO KEEP TRACK OF HOW WELL YOU ARE READING**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **WEEK** | **MONDAY** | **TUESDAY** | **WEDNESDAY** | **THURSDAY** | **FRIDAY** | **SATURDAY** | **SUNDAY** |
| **FEB 15** |  |  |  |  |  |  |  |
| **FEB 22** |  |  |  |  |  |  |  |
| **MAR 1** |  |  |  |  |  |  |  |
| **MAR 8** |  |  |  |  |  |  |  |
| **MAR 15** |  |  |  |  |  |  |  |
| **MAR 22** |  |  |  |  |  |  |  |

**SHARE YOUR PROGRESS WITH US ONLINE USING #READWELLNL | TELL US IF YOU FINISH THE CHALLENGE** **LIBRARIES@CULTURENL.CO.UK**

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